

# Monthly Checklist

1980  
MAY

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MONTHLY CHECKLIST OF

STATE PUBLICATIONS

*Compiled by*  
Exchange and Gift Division  
Processing Services

1980

MAY  
VOLUME 71  
NUMBER 5

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## Introduction

The *Monthly Checklist of State Publications* is a record of State documents issued during the last five years which have been received by the Library of Congress.

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. The latter are listed as contents under the series title except for publications in college and university bulletin series and similar materials, which are listed under their monographic titles.

Periodicals are listed semiannually in the June and December issues, with the December list cumulative for the year.

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available. *The assignment of an L.C. card number to a monograph indicates that it has been selected for the permanent collections of the Library of Congress.* Beginning with the January 1980 edition of the *Checklist*, those monographic works which are listed but have *not* been selected for the permanent collections of the Library are temporarily being retained in an experimental collection located in the Serial and Government Publication Division.

A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the *Checklist*. Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.

The publications listed are not distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

An annual index to the monographs appears early in the following year. A separate title page for the entire volume is provided with the index.

The value of the *Checklist* depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.



## ALABAMA

- 6655 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama Alcoholic Beverage Control Board. 1977/78. Montgomery. G, 20 p. annual.

Report year ends Sept. 30.

- 6656 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama State Docks Department, Mobile, Alabama. 1977/78. Montgomery. B, 35 p.

Report year ends Sept. 30.

- 6657 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Board of Examiners of Landscape Architects. 1976/78. Montgomery. B, 9 l.

Report period ends Sept. 30.

- 6658 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Board of Pardons and Paroles. 1975/77. Montgomery. C, 15 p.

Report period ends Sept. 30.

- 6659 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Board of Plumbers Examination and Registration, State of Alabama, Birmingham. 1976-78. Montgomery. B, 9 p.

- 6660 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Continuing Women's Commission, Tuscaloosa, Alabama, February 12, 1973, through September 30, 1975. Montgomery [1979] B, 5 l.

- 6661 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Marshall County Child Development Pre-School Program, Guntersville, Alabama, January 1, 1975, through August 10, 1978. Montgomery [1979] B, 4 p.

- 6662 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] State Board for Registration of Architects. 1976/78. Montgomery. B, 10 l.

Report period ends Sept. 30.

- 6663 -

DEPT. OF FINANCE. Annual report: Dept. of Finance, State comptroller, State auditor, State treasurer. 1978/79. [Montgomery] 422 p.

Report year ends Sept. 30.

40-28377

- 6664 -

DEPT. OF INDUSTRIAL RELATIONS. Research and Statistics Division. Women in Alabama. Montgomery, 1979. 33 p. ill.

Issued in cooperation with U. S. Employment and Training Administration.

80-621563

- 6665 -

FORESTRY COMMISSION. Wild and scenic river study report, Public law 90-542, as amended by Public law 93-621, Cahaba River, Alabama. [Montgomery] 1979. ill, 196 p. ill.

Issued in cooperation with U. S. Forest Service, State and Private Forestry, Southeastern Area.

Cover title: Cahaba River, Alabama wild & scenic river study.

- 6666 -

STATE HIGHWAY DEPT. Bureau of Planning and Programming. Surveying and Mapping Division. General highway map ... Alabama. Prepared in cooperation with Federal Highway Administration. [Montgomery] map[s] on sheets 46 x 73 cm. or smaller.

6. Bullock County. 1980.

64. Walker County. 1979.

65. Washington County. 1979.

- 6667 -

UNIVERSITY OF ALABAMA IN BIRMINGHAM. Spain Rehabilitation Center. Patient handbook of self-care procedures [by] Janet L. Engstrand [and] Bettie J. Stuart with the cooperation of the multidisciplinary professional staff of Spain Rehabilitation Center. 2d ed. [Birmingham] 1979. various pagings. ill.

79-64844

## ALASKA

Since Alaska publications are printed in limited quantities, the Alaska State Library distributes depository collections of them for out-of-State library service to the Library of Congress, the National Library of Canada, the Center for Research Libraries in Chicago, the Washington State Library in Olympia, the Seattle Public Library, and the University of Washington Library in Seattle.

- 6668 -

Agreement between State of Alaska and Confidential Employees Association representing confidential bargaining unit, 1977-1979. [Juneau, n. d.] 19 p.

- 6669 -

COUNCIL ON SCIENCE AND TECHNOLOGY. Northern Technology Grants Program. [Juneau] 1979. [9] l.

- 6670 -

DEPT. OF ADMINISTRATION. Division of Retirement and Benefits. State of Alaska Public Employees' and Teachers' Retirement Systems. 1978/79. [Juneau] 87 p. ill. annual.

Report year ends June 30.

- 6671 -

DEPT. OF COMMUNITY AND REGIONAL AFFAIRS. Affirmative action plan, EEO, 1979-80. [Juneau, 1979?] 30 l. ill.

- 6672 -

DEPT. OF EDUCATION. Alaska annual program plan amendment for part B of the Education of the handicapped act as amended by Public law 94-142. 1979/80. [Juneau] various pagings.

Cover title: Alaska State plan of services for handicapped students.

- 6673 -  
DEPT. OF EDUCATION. Alaska education directory. 1979/80. [Juneau] 55 p. ill. annual. 24-27160
- 6674 -  
DEPT. OF EDUCATION. Expanding educational opportunity through telecommunications, public project report, educational telecommunications for Alaska project. [Juneau, n. d.] 24 p. ill.
- 6675 -  
DEPT. OF EDUCATION. Career and Vocational Education. Vocational education accountability report. 1977/78. [Juneau] ill, 95 p. ill. annual.
- 6676 -  
DEPT. OF ENVIRONMENTAL CONSERVATION. Alaska Water Quality Management Planning Program. Alaska water quality management plan for non-point sources, prepared by Water Programs Division. [Juneau] 1979. 50 p. ill. (Its Non-point source study series)  
On cover: Final report. 80-621564
- 6677 -  
DEPT. OF ENVIRONMENTAL CONSERVATION. Alaska Water Quality Management Planning Program. Placer mining and water quality. [Juneau] 1979. various pagings. ill. (Its Non-point source study series)  
On cover: Draft for review.
- 6678 -  
DEPT. OF FISH AND GAME. Alaska's wildlife and habitat. Vol. 2. [By Edward G. Klinkhart. Juneau] 1978. ix, 74 p. + ill.
- DEPT. OF FISH AND GAME. Informational leaflet. Juneau.
- 6679 -  
182. Effects of confinement on Arctic char in the Wood River lake system, Alaska, by Lawrence S. Buklis, John H. Clark, and Charles P. Meacham. [1979] vi, 61 p. ill.
- 6680 -  
DEPT. OF FISH AND GAME. Marine and Coastal Habitat Management. Drift bottle trajectories and circulation in the NE Bering Sea and SE Chukchi Sea; a preliminary summary of a drift bottle study and compilation of a circulation model to assist in characterization of pollutant trajectories in the proposed Norton Basin oil and gas lease sale area, by David C. Burbank. Anchorage, 1979. unpagged. ill.
- DIVISION OF COMMUNITY PLANNING. Alaska Coastal Management Program; district program guidebook series. [Anchorage]
- 6681 -  
1. Coastal management: what it is and how it works. [1979] 12 p. ill.
- 6682 -  
2. Local control: creating a district coastal management program. [1979] 31 p. ill.
- 6683 -  
3. Guide to public involvement. [1979] 20 p. ill.
- 6684 -  
4. Consistency: key to coordination. [1979] 20 p. ill.
- 6685 -  
5. Making a district coastal management program work. [1979] 24 p. ill.
- 6686 -  
[6] Appendix. [1979] 35 p.
- 6687 -  
DIVISION OF COMMUNITY PLANNING. Community planning & development for the bottomfish industry; phase one report, executive summary. [Juneau] 1979. 16 p. ill.
- 6688 -  
DIVISION OF CORRECTIONS. Anchorage Pre-Trial Facility program report [by] CCC/HOK [and] Facility Sciences Corporation. [Juneau, 1979] 209 l. ill.
- 6689 -  
DIVISION OF CORRECTIONS. Nome Youth Residential Center program report [by] CCC/HOK [and] Facility Sciences Corporation. [Juneau, 1979] 83 l. ill.
- 6690 -  
DIVISION OF EDUCATIONAL PROGRAM SUPPORT. Alaska community education directory, 1979-80. [Juneau, 1979] 42 p.
- 6691 -  
DIVISION OF GAME. Annual report of survey inventory. Pt. 1. Black bear, brown bear, and polar bear, Federal aid in wildlife restoration project W-17-11, jobs no. 17.0, 4.0, and 22.0. Vol. 10; 1979. Edited and compiled by Robert A. Hinman. Juneau. iii, 115 p. ill. 76-644248
- 6692 -  
DIVISION OF GAME. Interior sheep studies, volume 5, final report, Federal aid in wildlife restoration projects W-17-8 through W-17-11, job 6.11R and project progress report, Federal aid in wildlife restoration project W-17-11, job 6.9R and 6.12R, by Wayne E. Heimer. Juneau, 1979. i, 7, i, 14 p. ill.
- 6693 -  
DIVISION OF GAME. Natural mortality of western Arctic caribou, volume 1, project progress report, Federal aid in wildlife restoration project W-17-11, job no. 3.24R, by James L. Davis and Patrick Valkenburg. Juneau, 1979. i, 8 p. ill.
- 6694 -  
DIVISION OF GAME. Seasonal distribution and habitat use by Sitka black-tailed deer in southeastern Alaska, volume 1. Project progress report, Federal aid in wildlife restoration, project W-17-11, job no. 2.6R, by John W. Schoen, O. C. Wallmo [and] Matthew D. Kirchoff. Juneau, 1979. i, 53 p. ill.
- 6695 -  
DIVISION OF GAME. Winter habitat use by mountain goats; volume 2, project progress report, Federal aid in wildlife restoration project W-17-11, job 12.4R, by John W. Schoen. Juneau, 1979. i, 52 p. ill.
- DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS. Alaska open file report. [College]
- 6696 -  
116. General geology of the central Alaska Range between the Nenana River and Mount Deborah, by K. W. Sherwood and Campbell Craddock. 1979. iii, 22 p. and 3 geologic maps.

- 6697 -

LEGISLATURE. Division of Legislative Finance. Alaska land: ownership and disposal, prepared [by] Research Company of Alaska for the House Finance Committee. [Juneau] 1979. 88 p. 80-621565

- 6698 -

LEGISLATURE. Division of Legislative Finance. Alaska land: ownership and disposal; executive summary, prepared [by] Research Company of Alaska for the House Finance Committee. [Juneau] 1979. 6 p.

- 6699 -

LIEUTENANT GOVERNOR. The case for the western coalition [by] the Honorable Terry Miller, Lieutenant Governor, State of Alaska, November 21, 1979, presented to the Commonwealth Club of California, San Francisco, California. [Juneau, 1979?] 16 columns.

- 6700 -

SPORT FISH DIVISION. Abstracts; annual performance reports for Federal aid in fish restoration and anadromous fish studies, volume 20. [Juneau, 1979?] 25 p.

Cover title: Abstracts; volume 20, July 1, 1978-June 30, 1979, Federal aid in fish restoration anadromous studies.

- 6701 -

STATE LIBRARY, Juneau. Alaska State Library publications; a selective list. [Juneau, 1979?] 4 p.

UNIVERSITY OF ALASKA, Fairbanks. Marine advisory bulletin. Fairbanks.

- 6702 -

8. Teaching manual for extension courses in white fish processing technology, compiled by Per O. Heggeund. 1979. viii, 182 p. ill.

- 6703 -

9. White fish identification guide, compiled by Richard S. Lee. 1979. vi, 169 p. ill.

- 6704 -

UNIVERSITY OF ALASKA, Fairbanks. A review of the fisheries programs and their organization at the University of Alaska [by] Clinton E. Atkinson. Fairbanks, 1979. iii, 32 p. ill. (Alaska sea grant program. Sea grant report 79-8)

- 6705 -

UNIVERSITY OF ALASKA, Fairbanks. Center for Cross-Cultural Studies. Small high school programs for rural Alaska. Vol. 1. A preliminary report of the small high schools project, prepared by Ray Barnhardt [and others] Fairbanks, 1979. vii, 156 p.

UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. P. [Fairbanks]

- 6706 -

65. Fruitcakes [by Ellen Ayotte. Rev.] 1979. [8] p. ill.

- 6707 -

466. Mix, make, & save [by Marvel Luyke] 1979. folder. ill.  
A reprint.

- 6708 -

UNIVERSITY OF ALASKA, Juneau. Student financial aid: University of Alaska, Juneau, Ketchikan Community College, Sitka Community College. [Juneau, n. d.] 15 p.

# ARIZONA

- 6709 -

ARIZONA STATE UNIVERSITY, Tempe. Dept. of Art. Phoebus, a journal of art history. No. 2; 1979. Tempe. 101 p. ill. annual.

- 6710 -

ARIZONA STATE UNIVERSITY, Tempe. Dept. of Humanities and Religious Studies. The religious character of native American humanities; an interdisciplinary conference held April 14-16, 1977. Tempe [n. d.] 207 p. ill.

Cover title: The religious character of native American humanities; papers read at ...

80-621562

- 6711 -

CITIZENS' COMMISSION ON TAX REFORM AND SCHOOL FINANCE. Final report .. submitted to Governor Bruce Babbitt, State of Arizona. [Phoenix] 1979. 6, 11, 5, 9, 17, xxiv p. ill.

Commission appointed by Governor Oct. 1978.

80-621566

- 6712 -

COMMISSION ON THE ARTS AND HUMANITIES. Annual report to the Governor. 1977. [Phoenix] 5 l. ill.

75-642133

CROP AND LIVESTOCK REPORTING SERVICE. Bulletin. [Phoenix]

- 6713 -

S-14. Arizona agricultural statistics. 14th; 1978. ill, 68 p. ill. annual.

- 6714 -

DEPT. OF TRANSPORTATION. Optical sieve comparator development project; final report [by] Gene Poluanov [and] Frank P. Mancini. Sponsored in cooperation with the Federal Highway Administration. Phoenix, 1979. various pagings. ill.  
FHWA/AZ-78/14.

- 6715 -

FRUIT AND VEGETABLE STANDARDIZATION [SERVICE] Spring mixed vegetable acreage - 1980, central Arizona district (plantings after Dec. 15, 1979) Phoenix, 1980. sheet.

- 6716 -

PUBLIC SAFETY PERSONNEL RETIREMENT SYSTEM. Judges' Retirement System ... annual report. 3d; 1978/79. [Phoenix] 20 p.  
Report year ends June 30.

# ARKANSAS

AGRICULTURAL EXPERIMENT STATION, Fayetteville. Bulletin. Fayetteville.

- 6717 -

842. Costs of owning and operating on-farm drying-storage facilities for rice: a case study, by Elmer R. Woody and W. R. Morrison. 1979. 12 p.

AGRICULTURAL EXPERIMENT STATION, Fayetteville. Mimeograph series. Fayetteville.

- 6718 -

277. Evaluation of herbicides in field-grown ornamental crops, 1979 [by R. E. Talbert and others] 1980. 15 l.

- 6719 -

278. Arkansas cotton cultivar test, 1979 [by C. Wayne Smith and B. W. Waddle] 1980. 10 l.

- 6720 -

279. Performance of compost in reclaiming salt-damaged soils [by L. H. Hileman, Gerald Crossland, and Emily Burr] 1980. 9 l.

AGRICULTURAL EXPERIMENT STATION, Fayetteville.  
Report series. Fayetteville.

- 6721 -

251. Socio-economic evaluation of an Arkansas comprehensive care facility: the Jefferson Comprehensive Care Center, Inc. [by Donald E. Voth and others] 1980. 23 p. ill.

Issued in cooperation with the Jefferson Comprehensive Care Center, Inc. and Economic Development Division, Economics, Statistics, and Cooperatives Service, U. S. Dept. of Agriculture.

- 6722 -

- FORESTRY COMMISSION. Fire report. 1979. [Little Rock] unpag. annual. 75-645637

- 6723 -

- LAWS, STATUTES, ETC. Appropriation [and general] acts of the State of Arkansas. 72d regular session; 1979. Little Rock. 2 v. in 5. 7-31543

- 6724 -

- STATE DEPT. OF HEALTH. Proceedings, Arkansas Water Works and Pollution Control Conference and Short School. 48th; 1979. [Little Rock] unpag. ill.

Issued in cooperation with University of Arkansas and others.

- 6725 -

- STATE HIGHWAY AND TRANSPORTATION DEPT. Division of Planning and Research. General highway map[s]... Arkansas. Prepared in cooperation with Federal Highway Administration. [Little Rock] maps on sheets 46 x 76 cm.

- A 200-2. Ashley County. 1978.  
A 200-4. Benton County. 1978.  
A 200-6. Bradley County. 1978.  
A 200-9. Chicot County. 1977.  
A 200-13. Cleveland County. 1978.  
A 200-16. Craighead County. 1977.  
A 200-21. Desha County. 1978.  
A 200-22. Drew County. 1978.  
A 200-26. Garland County. 1977.  
A 200-30. Hot Spring County. 1977.  
A 200-40. Lincoln County. 1978.  
A 200-57. Polk County. 1977.  
A 200-63. Scott County. 1978.  
A 200-65. Sebastian County. 1977.  
A 200-72. Washington County. 1978.

UNIVERSITY OF ARKANSAS, Fayetteville. Water Resources Research Center. Publication. Fayetteville.

- 6726 -

67. An analysis of the irreversible thermodynamics model for coupled heat and moisture transport phenomena in unsaturated porous media; project completion report, by J. A. Havens. 1980. vii, 116 p. ill. (University of Arkansas. Engineering Experiment Station. Publication no. 29)

CALIFORNIA

- 6727 -

- AGRICULTURAL EXPERIMENT STATION, Berkeley. Soil survey of San Bernardino County, southwestern part, California [by George A. Woodruff. Berkeley, 1980] ii, 64 p. ill.

Issued with envelope containing 12 maps.

80-601256

- 6728 -

- BUREAU OF MARKET NEWS. Food price spreads in California, 1979. Sacramento [1979?] vi, 38 p. ill.

80-621631

- DEPT. OF FISH AND GAME. Fish bulletin. [Sacramento]

- 6729 -

170. California marine fish landings. 1976. By M. S. Oliphant. 56 p. ill. annual.

56-45479

- DEPT. OF FORESTRY. California forestry notes. Sacramento.

- 6730 -

78. Logging residue and slash collection in the central Sierra, by Benjamin W. Parker and Raymond G. Stine. 1979. 8 p. ill.

- 6731 -

- DEPT. OF FORESTRY. Forest nurseries annual report. 1978/79. By C. J. Eden. [Sacramento] 7 p. ill.

- 6732 -

- DEPT. OF HEALTH SERVICES. Medical and related services, schedule of maximum allowances, section 2, institutions and agencies, part C, nursing homes and convalescent homes, effective date: January 1, 1980. [Sacramento, 1980. 4] l.

- 6733 -

- DEPT. OF HEALTH SERVICES. Medical and related services, schedule of maximum allowances, section 2, institutions and agencies, part D, intermediate care facilities, effective date: January 1, 1980. [Sacramento, 1980. 4] l.

- 6734 -

- DEPT. OF HEALTH SERVICES. Medical and related services, schedule of maximum allowances, section 4, appliances, part D, durable medical equipment, effective date: January 1, 1980. [Sacramento, 1980] 7 l.

- 6735 -

- DEPT. OF HEALTH SERVICES. Medical and related services, schedule of maximum allowances, section 5, other related medical services, part B, chiropractic services, effective date: January 1, 1980. [Sacramento, 1980] 2 l.

- 6736 -

DEPT. OF HEALTH SERVICES. Medical and related services, schedule of maximum allowances, section 5, other related medical services, part C, laboratory procedures, effective date: January 1, 1980. [Sacramento, 1980] 3 l.

- 6737 -

DEPT. OF HEALTH SERVICES. Medical and related services, schedule of maximum allowances, section 5, other related medical services, part I, nursing services, effective date: January 1, 1980. [Sacramento, 1980] 3 l.

- 6738 -

DEPT. OF HEALTH SERVICES. Medical and related services, schedule of maximum allowances, section 5, other related medical services, part N, psychology, effective date: January 1, 1980. [Sacramento, 1980. 4] l.

- 6739 -

DEPT. OF HEALTH SERVICES. Medical and related services, schedule of maximum allowances, section 5, other related medical services, part O, podiatry, effective date: January 1, 1980. [Sacramento, 1980] 2 l.

- 6740 -

DEPT. OF HEALTH SERVICES. Medical and related services, schedule of maximum allowances, section 5, other related medical services, part Q, dental services, effective date: January 1, 1980. [Sacramento, 1980] 9 l.

- 6741 -

DEPT. OF HEALTH SERVICES. Medical and related services, schedule of maximum allowances, section 5, other related medical services, part R, orthodontic services, effective date: January 1, 1980. [Sacramento, 1980. 2] l.

- 6742 -

DEPT. OF PARKS AND RECREATION. Marshall Gold Discovery S.H.P. general plan [by Donald R. Hook and others] Sacramento, 1978. x, 123 p. ill. On cover: Preliminary.

- 6743 -

DEPT. OF PARKS AND RECREATION. Santa Barbara/Ventura Coastal State Park System general plan [by Robin Ettinger and others] Sacramento, 1979. 8 v. ill.

Contents.—v. 1. Summary, general data, & environmental impact element ... preliminary.—v. 2. General plan, Point Sal State Beach; preliminary.—v. 3. General plan, Gaviota State Park; preliminary.—v. 4. General plan, Refugio State Beach; preliminary.—v. 5. General plan, El Capitan State Beach; preliminary.—v. 6. General plan, Carpinteria State Beach; preliminary.—v. 7. General plan, San Buenaventura State Beach; preliminary.—v. 8. General plan, McGrath State Beach; preliminary.

- 6744 -

DEPT. OF THE CALIFORNIA HIGHWAY PATROL. Farm labor driver's and carrier's handbook. Rev. [Sacramento] 1980. various pagings. ill. On t. p.: HPM 84.4. \$1.00, plus California State sales tax.

- 6745 -

DEPT. OF THE YOUTH AUTHORITY. AB 3121 impact evaluation; final report [by] Dennis Johns and Jean Botcher. [Sacramento, 1980] vii, 188 p. ill. 80-621711

- 6746 -

DEPT. OF THE YOUTH AUTHORITY. AB 3121 impact evaluation, final report; executive summary [by Dennis Johns and Jean Botcher. Sacramento] 1980. 9 p.

- 6747 -

DEPT. OF THE YOUTH AUTHORITY. Institutional violence reduction project: the impact of changes in living unit size and staffing; final report. [Sacramento] 1980. 77 p.

- 6748 -

DEPT. OF THE YOUTH AUTHORITY. Division of Research [and Development]. The squires of San Quentin; preliminary findings on an experimental study of juvenile visitation at San Quentin. [Sacramento] 1979. iii, 136 p. 80-621637

- 6749 -

DEPT. OF TRANSPORTATION. District 4. Transportation Planning Branch. Progress report on trip ends generation research count. 12th; 1976/79. [San Francisco] ii, 123 p. ill. Combined report.

DEPT. OF WATER RESOURCES. Bulletin. [Sacramento]

- 6750 -

17-79. Dams within jurisdiction of the State of California. Dec. 1979. [By George H. Kruse and others] xx, 84 p. ill. \$3.00, plus sales tax for California residents.

- 6751 -

202-78. Water conditions and flood events in California; water year. 3d; 1977/78. [By William Arvola and others] x, 76 p. ill. annual. \$3.00, plus 6 percent sales tax for California residents.

- 6752 -

DEPT. OF WATER RESOURCES. Ground Water Basin Storage Symposium proceedings [held] August 8, 1979, Los Angeles, California [by Jan P. Matusak and others] Sponsored by the Dept. of Water Resources. [Sacramento, 1979?] vi, 54 p. ill. 80-621636

- 6753 -

DEPT. OF WATER RESOURCES. Northern District. Observations of Sacramento River bank erosion, 1977-1979 [by John P. Clements. Sacramento] 1979. x, 58 p. ill. 80-621717

- 6754 -

DEPT. OF WATER RESOURCES. Northern District. Susan River water quality study [by Robert F. Clawson and others. Sacramento] 1979. vii, 63 p. ill. 80-621635

- 6755 -

DEPT. OF WATER RESOURCES. Northern District. Watermaster service in northern California. 1978 season. [Sacramento] xv, 184 p. ill. annual. 68-66141



**DIVISION OF MINES AND GEOLOGY. Preliminary report. Sacramento.**

- 6756 -

25. Compilation of strong-motion records from the August 6, 1979, Coyote Lake earthquake [by] R. L. Porcella [and others] 1979. vii, 71 p. ill. (U. S. Geological Survey. Open file report 79-385) 80-621634

**DIVISION OF OIL AND GAS. Publication. Sacramento.**

- 6757 -

- TR25. Unconventional petroleum resources in California, by Fred O. Hallmark. 1980. iv, 17 p. ill. 80-621718

- 6758 -

- FEDERAL-STATE MARKET NEWS SERVICE. Marketing California apricots. 1979. [By Wendell W. Stoker. Sacramento] 16 p. annual.

- 6759 -

- FEDERAL-STATE MARKET NEWS SERVICE. Marketing California asparagus. 1979. [Sacramento] 29 p. ill.

- 6760 -

- FRANCHISE TAX BOARD. Annual report. 1977. [Sacramento] 135 p. ill. Includes Statistics of income compiled from 1976 returns of individuals and corporations. 51-62397

- 6761 -

- GOVERNOR'S OFFICE. Office of Planning and Research. General plan guidelines; review draft. Sacramento, 1980. xx, 241 p. ill.

- 6762 -

- GOVERNOR'S OFFICE. Office of Planning and Research. Local government planning survey. 1978. Sacramento. 47 p. ill. annual. \$1.25; available from Documents and Publications, P.O. Box 1015, North Highlands, California 95660.

- 6763 -

- LEGISLATURE. Assembly. Committee on Judiciary. Family law, confidential marriage certificates, cohabitation contracts, interlocutory judgment in marriage dissolution; hearing of November 28 and 29, 1979, State Capitol ... Sacramento, California. [Sacramento, 1979?] iii, 184 p. On cover: No. 769. \$7.20, plus tax for California residents; available from the Assembly Publications Office, Box 90, State Capitol, Sacramento, California 95814. 80-621633

- 6764 -

- LEGISLATURE. Assembly. Committee on Revenue and Taxation. California's taxation of timber and timberland; statutory language and background information [Sacramento] 1979. 143 p. ill. On cover: 778. \$6.60; available from Assembly Publications Office, Box 90, State Capitol, Sacramento, California 95814. 80-621630

- 6765 -

- LEGISLATURE. Assembly. Committee on Revenue and Taxation. Revenue and taxation reference book, 1980. [by Bob Leland and David Doerr. Sacramento] 1980. various pagings. ill. On cover: No. 772. \$9.90; available from Assembly Publications Office, Box 90, State Capitol, Sacramento, California 95814. 80-621632

- 6766 -

- LEGISLATURE. Assembly. Labor, Employment, and Consumer Affairs Committee. Hearing on consumer protection in the sale of new and used cars, San Diego, California, December 14-15, 1979. [Sacramento, 1979?] iv, 435 p. On cover: No. 777. \$12.00; available from Assembly Publications Office, Box 90, State Capitol, Sacramento, California 95814. 80-621713

- 6767 -

- LEGISLATURE. Assembly. Office of Research. Gasohol, a background report, by Andrew Gunther. Sacramento, 1980. vii, 41 p. (Its AOR 80-3) \$4.70; available from Assembly Publications Office, Box 90, State Capitol, Sacramento, California 95814. 80-621716

- 6768 -

- LEGISLATURE. Joint Budget Committee. Analysis of the Budget bill of the State of California; report of the legislative analyst. 1980/81. [Sacramento] A66, 1733 p. ill. annual. Report year ends June 30. 48-45452

- 6769 -

- LEGISLATURE. [Joint Budget Committee] Legislative Analyst. Summary of recommendations in the Analysis of the 1980-81 budget bill. Sacramento, 1980. 150 p. On cover: 80-8. 80-621714

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Utah 84111. 53-63105

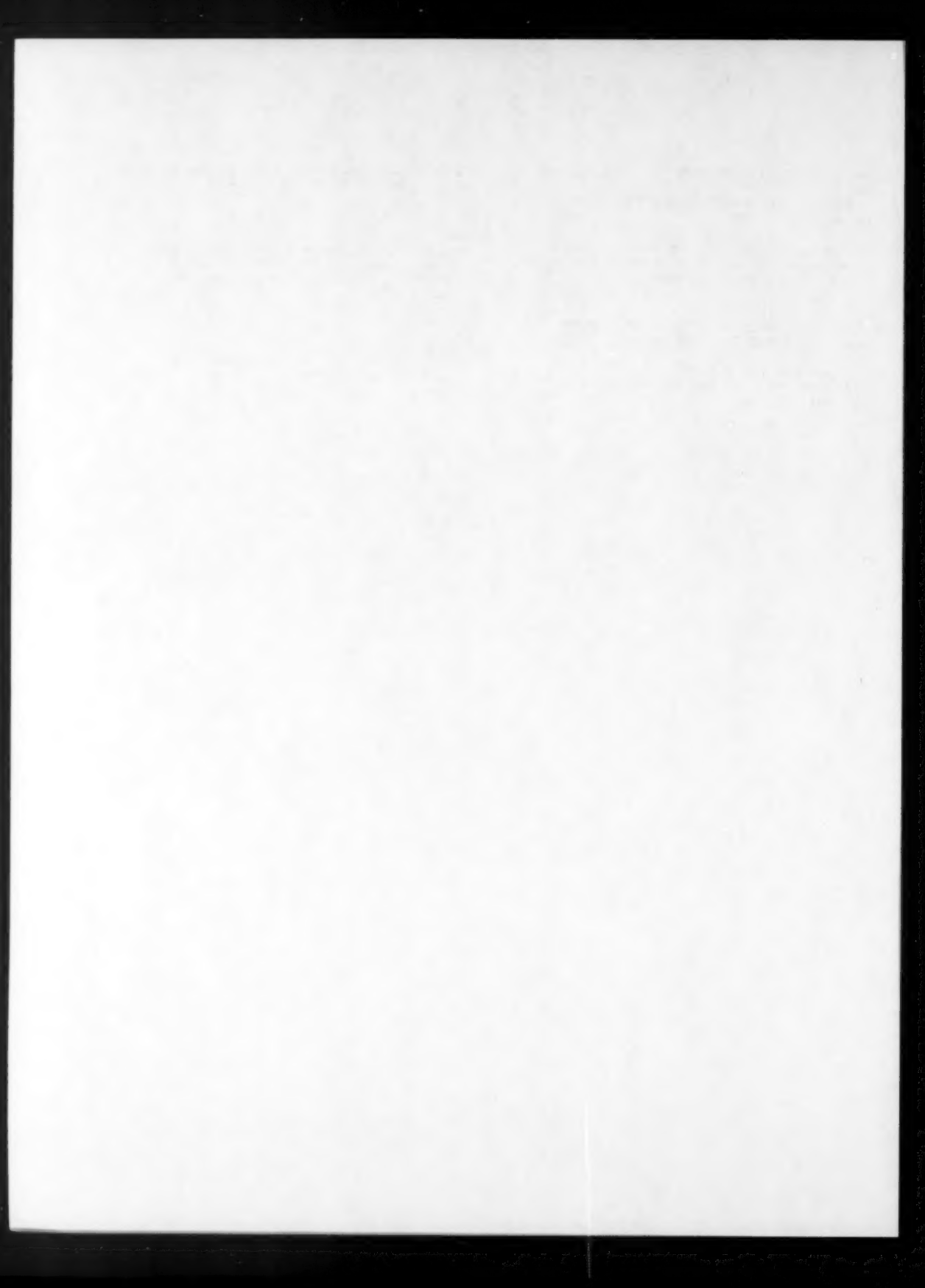
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Number of Titles Recorded  
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*Monthly Checklist of State Publications*  
for 1980

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Arizona .....	8	86	New Jersey .....	40	173
Arkansas .....	24	73	New Mexico .....	36	105
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Maryland .....	11	52	Virginia .....	21	248
Massachusetts .....	133	455	Washington .....	17	125
Michigan .....	48	208	West Virginia .....	30	86
Minnesota .....	37	135	Wisconsin .....	30	176
Mississippi .....	32	138	Wyoming .....	13	46
Missouri .....	26	293	Assns. of State Officials .....	6	72
Montana .....	12	110	<b>Total .....</b>	<b>1,698</b>	<b>8,751*</b>

\*Includes all monographs and periodicals recorded. Fewer numbered entries appear in the checklist itself because entry numbers assigned for indexing purposes only and several items are listed collectively

under single entries, for example, annual reports, maps, and pamphlets. In addition, entry numbers are not assigned to the periodicals. Therefore, entry numbers do not reflect actual totals.



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